

# **Course 3: Proposal Budget Preparation**

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#### **STAR Course Announcements**

- STAR Certificate consists of 11 courses. To obtain a certificate, you must complete all 11 courses within two (2) years.
- For any STAR Program questions: contact Betsy Lazarine and/or Clarissa Cabrera at <u>training@research.ucsb.edu</u>
- Reminder to complete the STAR Evaluation.
   Emailed to registered participants via e-mail used in UCLC.

# Life Cycle of a Proposal/Award

| PRE-A       | WARD                           |                         | POST-AWARD              |                         |                      |                     |  |  |  |
|-------------|--------------------------------|-------------------------|-------------------------|-------------------------|----------------------|---------------------|--|--|--|
| MENT        | SOR<br>EW<br>nths              |                         | PROJECT                 | Γ PERIOD                |                      | DUT                 |  |  |  |
| DEVELOPMENT | SPONSOR<br>REVIEW<br>~6 months | 1st<br>Budget<br>Period | 2nd<br>Budget<br>Period | 3rd<br>Budget<br>Period | No Cost<br>Extension | CLOSEOUT            |  |  |  |
| Submit      | Revised<br>budget              | Award                   | Supplement              | Submit                  |                      | Final               |  |  |  |
| proposal    | Pre-award costs                | Technical report        | Technical report        | renewal                 |                      | technical<br>report |  |  |  |

### **Budget Basics**

The budget is the financial representation of the proposal.

#### All items must be:

- Allowable the type of expense is allowed per the sponsor and UC policy.
- Allocable you can clearly assign that expense to the project.
- Reasonable A cost is reasonable if it does not exceed an amount that a prudent person would incur under the circumstances prevailing when the decision was made to incur the cost.

#### All budgets must be prepared in accordance with:

- Office of Management and Budget (OMB) Uniform Guidance
- UCSB Departmental Costing Guidelines

# Budget Categories DIRECT COSTS

+

INDIRECT COSTS (IDC)

**TOTAL COSTS** 

#### **Direct Costs**

#### Directly allocable to the project

- Salaries and wages
- Fringe benefits
- Equipment
- Travel
- Participant support
- Supplies and expenses
- Consultant costs
- Subawards
- Other direct costs

# Salaries and Wages For whom?

- Faculty
- Researchers
- Postdoctoral Scholars
- Graduate Student Researchers (GSR)
- Lab or Computer Technicians
- Research or Lab Assistants
- Undergraduate Students
- Other staff working <u>directly</u> on the project

#### Salaries and Wages

#### Information needed:

- Name (or TBN)
- Duration
- Percent time
- Payroll title
- Actual salary rate (or salary rate based on UCSB salary scales – ap.ucsb.edu)
- Escalation rate

# **Salaries and Wages**

| 1:         | Tony Stark              |                |              |           |            |           |           |           |           |
|------------|-------------------------|----------------|--------------|-----------|------------|-----------|-----------|-----------|-----------|
| GENCY:     | <b>National Science</b> | Foundation     |              |           |            |           |           |           |           |
|            |                         |                |              |           |            |           | YEAR 1    | YEAR 2    | TOTAL     |
|            |                         |                |              |           |            |           | 7/1/2025  | 7/1/2026  | 7/1/2025  |
|            |                         |                |              |           |            |           | 6/30/2026 | 6/30/2027 | 6/30/2027 |
| ALARIES:   |                         |                |              |           |            |           |           |           |           |
| Tony Star  | k, Professor III (Ac    | tual)          |              |           |            |           |           |           |           |
| 2.0        | smr mos @               | 100%           | \$156,700    | /annually |            | 10% merit | 34,822    |           |           |
| 2.0        | smr mos @               | 100%           | \$159,834    | /annually |            | 2% cola   |           | 35,519    | 70,341    |
| Jarvis, Re | esearcher I (Actual)    | )              |              |           |            |           |           |           |           |
| 12.0       | mos @                   | 50%            | \$134,900    | /annually |            | 2% cola   | 67,450    |           |           |
| 12.0       | mos @                   | 50%            | \$148,390    | /annually |            | 2% cola   |           | 74,195    | 141,645   |
| TBN, Pos   | tdoctoral Scholar -     | Level II       |              |           |            |           |           |           |           |
| 3.0        | mos @                   | 100%           | \$5,981      | /month    | Jul-Sept   |           | 17,942    |           |           |
| 6.0        | mos @                   | 100%           | \$5,981      | /month    | Oct-March  |           | 35,885    |           |           |
| 3.0        | mos @                   | 100%           | \$6,190      | /month    | April-June | 3.5% cola | 18,570    |           |           |
| 3.0        | mos @                   | 100%           | \$6,190      | /month    | Jul-Sept   |           |           | 18,570    |           |
| 6.0        | mos @                   | 100%           | \$6,190      | /month    | Oct-March  |           |           | 37,140    |           |
| 3.0        | mos @                   | 100%           | \$6,407      | /month    | April-June | 3.5% cola |           | 19,220    | 147,328   |
| Peter Par  | ker, Graduate Stud      | lent Researche | er, Step III |           |            |           |           |           |           |
| 3.0        | smr mos @               | 100%           | \$6,688      | /monthly  |            |           | 20,064    |           |           |
| 9.0        | acad mos @              | 50%            | \$6,922      | /monthly  |            | 3.5% cola | 31,149    |           |           |
| 3.0        | smr mos @               | 100%           | \$6,922      | /monthly  |            |           |           | 20,766    |           |
| 9.0        | acad mos @              | 50%            | \$7,164      | /monthly  |            | 3.5% cola |           | 32,240    | 104,219   |
| ALARIES T  |                         |                |              |           |            |           | 225,883   | 237,650   | 463,533   |

#### Salaries and Wages

**But NOT for** 

Clerical or administrative staff

# Fringe Benefits Composite Benefit Rates (CBR)

- First implemented Sept. 2018; current rates effective 7/1/2024
- Pending approval from Department of Health and Human Services (DHHS)
- Directly associated with salary; rate is based on title.
- General information:
- https://bap.ucsb.edu/budget/composite-benefit-rates
- Chart found at:
- https://bap.ucsb.edu/budget/composite-benefit-rates/rate-tables

## **Fringe Benefits**

#### Composite Benefit Rates (CBR)

#### **Composite Benefit Rates (CBR)**



|                                  |                    |                    | APPROVED RAT       | ES VIA UCPATH <sup>1</sup> |                    |                    |
|----------------------------------|--------------------|--------------------|--------------------|----------------------------|--------------------|--------------------|
|                                  | Effective 7/1/2019 | Effective 7/1/2020 | Effective 7/1/2021 | Effective 7/1/2022         | Effective 7/1/2023 | Effective 7/1/2024 |
| Fiscal Year <sup>2</sup>         | 2020               | 2021               | 2022               | 2023                       | 2024               | 2025               |
| Faculty                          | 35.9%              | 36.2%              | 34.9%              | 33.9%                      | 33.4%              | 34.6%              |
| Faculty Summer Salary            | 10.0%              | 8.9%               | 10.0%              | 8.4%                       | 6.9%               | 9.0%               |
| No Eligibility <sup>4</sup>      | 4.3%               | 3.5%               | 4.9%               |                            | -                  | -                  |
| No Eligibility & Students        | -                  | .70                | .7                 | 3.1%                       | 1.5%               | 1.3%               |
| Other Academic & Staff<br>Exempt | _                  | -                  | 45.4%              | 44.6%                      | 45.9%              | 45.5%              |
| Other Academic <sup>3</sup>      | 42.4%              | 43.5%              | (F)                | 5                          | -                  | -                  |
| Partial Benefit Eligibility      | 12.6%              | 10.3%              | 13.5%              | 11.2%                      | 8.9%               | 11.4%              |
| Police & Fire                    | 33.8%              | 34.0%              | 33.2%              | 35.7%                      | 29.5%              | 25.2%              |
| Post Doc                         | 23.6%              | 18.1%              | 17.4%              | 19.4%                      | 18.1%              | 18.6%              |
| Staff Exempt <sup>3</sup>        | 45.8%              | 46.0%              | ne:                | 2                          | -                  | <b>2</b> )         |
| Staff Non-Exempt                 | 59.5%              | 59.3%              | 54.6%              | 54.5%                      | 57.2%              | 54.0%              |
| Student <sup>4</sup>             | 1.9%               | 1.1%               | 2.3%               | 2                          | -                  | ÷                  |
| Last updated 06/17/2024          |                    |                    |                    |                            |                    |                    |

#### **Fringe Benefits**

# GSR Tuition/Fees and Graduate Student Health Insurance (GSHIP)

- 1-24% employment = no fee remission
- 25-34% employment = partial fee remission
- 35-49% employment = full fee remission
- Tuition/fees escalate by 3.7%/year
- GSHIP escalates by 39.9% in 2024-25; projected increase of 20% in 2025-26 and 10% after
- Tuition/GSHIP are exempt from IDC base calculation
- Current tuition/fees/GSHIP registrar.sa.ucsb.edu
- Sponsored Projects Office reference sheet:
   https://www.research.ucsb.edu/sites/default/files/SPO/Budget%20Preparation/2024-2 030%20GSR%20Tuition%20%26%20Fee%20and%20UCSHIP%20Projections 8.6.24.pdf

# **Fringe Benefits**

| PI | :         | Tony Stark           |                      |        |          |                           |           |            |           |
|----|-----------|----------------------|----------------------|--------|----------|---------------------------|-----------|------------|-----------|
| A  | GENCY:    | National Science     | e Foundation         |        |          |                           |           |            |           |
|    |           |                      |                      |        |          |                           | YEAR 1    | YEAR 2     | TOTAL     |
|    |           |                      |                      |        |          |                           | 7/1/2025  | 7/1/2026   | 7/1/2025  |
|    |           |                      |                      |        |          |                           | 6/30/2026 | 6/30/2027  | 6/30/2027 |
| ВЕ | ENEFITS:  |                      |                      |        |          |                           |           |            |           |
| *  | Tony Sta  | rk, Professor III (A | Actual)              |        |          |                           |           |            |           |
|    | 34,822    | @                    | 9.0%                 |        | CBR      |                           | 3,134     |            |           |
|    | 35,519    | @                    | 9.0%                 |        | CBR      |                           |           | 3,197      | 6,331     |
|    | Innie D   | esearcher I (Actua   | all                  |        |          |                           |           |            |           |
|    | 67,450    | @                    | 45.50%               |        | CBR      |                           | 30,690    |            |           |
|    | 74,195    | @                    | 45.50%               |        | CBR      |                           |           | 33,759     | 64,448    |
|    | TBN, Pos  | stdoctoral Scholar   | - Level II           |        |          |                           |           |            |           |
|    | 72,397    | @                    | 18.6%                |        | CBR      |                           | 13,466    |            |           |
|    | 74,931    | @                    | 18.6%                |        | CBR      |                           |           | 13,937     | 27,403    |
| *  | Peter Pa  | rker, Graduate Stu   | udent Researcher, St | ep III |          |                           |           |            |           |
|    | 51,213    | @                    | 1.3%                 |        | CBR      |                           | 666       |            |           |
|    | 53,006    | @                    | 1.3%                 |        | CBR      |                           |           | 689        | 1,355     |
|    |           |                      |                      |        |          | Total Fringe Benefits:    | 47,955    | 51,582     | 99,537    |
| ** | Graduate  | Student Health I     | nsurance             |        |          |                           |           |            |           |
|    | 3,469     | per quarter          | @                    | 3      | quarters |                           | 10,407    |            |           |
|    | 3,816     | per quarter          | @                    | 3      | quarters |                           |           | 11,448     | 21,855    |
| ** | Graduate  | Student Tuition/F    | Fees                 |        |          |                           |           |            |           |
|    | 5,211     | per quarter          | @                    | 3      | quarters |                           | 15,633    | an angeann |           |
|    | 5,388     | per quarter          | @                    | 3      | quarters |                           |           | 16,164     | 31,797    |
|    |           |                      |                      |        |          | Total tuition/fees/GSHIP: | 26,040    | 27,612     | 53,652    |
| BE | ENEFITS 1 | TOTAL:               |                      |        |          |                           | 73,995    | 79,194     | 153,189   |

# **Questions?**

- Non-expendable
- Tangible personal property
- Useful life of more than one year

#### <u>AND</u>

Acquisition cost of \$5,000 or more per unit

Equipment is exempt from IDC base calculation. bfs.ucsb.edu/equipment

#### **Fabrication**

- Items constructed by a University activity that results in the definition of equipment above
- A product resulting from simple assembly or connection of various parts is <u>NOT</u> a fabrication
- If fabrication item is shipped off campus, IDC will be assessed

Information needed (include vendor quote):

- Cost of components
- Cost of labor to build, if applicable
- Tax at 7.75%, shipping/freight, installation, insurance, customs if purchased abroad
- Who will own it?
  - University, or unsure until end of project <u>YES</u> sales tax
  - Federal Government <u>NO</u> sales tax

| PI:       | Tony Stark  |           |                                 |           |
|-----------|---|-----------|---------------------------------|-----------|
| AGENCY:   | National Science Foundation                                 |           |                                 |           |
|           |   | YEAR 1    | YEAR 2<br>7/1/2026<br>6/30/2027 | TOTAL     |
|           |   | 7/1/2025  |                                 | 7/1/2025  |
|           |   | 6/30/2026 |                                 | 6/30/2027 |
| EQUIPMEN  | ır:   |           |                                 |           |
| Fabrica   | tions:  |           |                                 |           |
| Parts for | r Iron Man suit (includes sales tax at 7.75% and shipping)  | 70,038    |                                 |           |
| Equipm    | ent:  |           |                                 |           |
| Body an   | mor repair laser (includes sales tax at 7.75% and shipping) | 10,775    |                                 |           |
| EQUIPMEN  | IT TOTAL:   | 80,813    |                                 | 80,813    |

#### **Travel**

- Domestic and international conferences, workshops, meetings with collaborators, etc.
- Check guidelines for requirements and allowability.
- Must be in accordance with UCSB travel policy.
- https://www.research.ucsb.edu/spo/proposal
   -prep/budget-preparation

#### **Travel**

#### Information needed:

- Purpose of the trip
- Location
- Duration of stay
- Number of travelers
- Breakdown of costs airfare, registration, lodging, per diem (meals/lodging), etc.
- https://drive.google.com/file/d/1kBadf4hHUU qp-f5WVJH5FtCQ1qpeg9OR/view

#### **Travel Quick Reference Guide**

#### Travel Quick Reference Guide

University of California - Policy G-28 Travel Regulations

**Documentation/Substantiation:** Travelers on University business typically pay for some of their expenses out of pocket or use a US Bank Corporate Card and seek reimbursement after the trip is over. It is strongly recommended that travelers keep detailed records of how money is spent and obtain receipts whenever possible. While the Receipt Requirements have been outlined below, best business practices support the collection of original receipts for ALL Travel expenses, regardless of dollar amount.

Reporting Period: All travel expense claims must be submitted to the UCSB Travel Accounting Office within a reasonable period of time not to exceed 45 days after the end of the trip. Travel reimbursement requests submitted after 45 days may be subject to employee tax reporting.

|                                    |  | RECEIP | T REQUIRE | EMENTS   | SUBSTANTIATION                                      |   |
|------------------------------------|--|--------|-----------|----------|---|---|
| TRAVEL CATEGORY                    | KEY RATES/LIMITS/GUIDELINES                    | Always | Over \$75 | Itemized | REQUIREMENTS  | OTHER INFORMATION   |
| Transportation                     |  |        |           |          |   |   |
| Air Transport                      | Coach/Economy Class                            | -      |           | -        |   | The University recommends booking<br>airfare using the University of California<br>CONNEXXUS Travel Portal using the Direct<br>Bill Option                                      |
| Taxi, UBER, LYFT                   |  | 32     | -         | 5.5      |   |   |
| Rental Car                         | Intermediate or Smaller Vehicle                | -      |           | -        | Itemized Invoice provided by<br>Agency              | The University recommends booking<br>rental cars through the University of<br>California CONNEXXUS Travel Portal  |
| Train, Bus, Share Ride             |  | 35     | -         | 50       | 52  |   |
| Personal Vehicle                   | 67 cents per mile                              |        |           |          | Starting location, ending location, mileage by date | The University recommends use of rental<br>cars when appropriate; total cost of<br>personal mileage reimbursement should<br>never exceed the cost of a rental car or<br>airfare |
| Lodging                            |  |        | 100       |          | 3   |   |
| Lodging - Domestic                 | Maximum room rate - \$333 per night            | -      |           | -        | Itemized receipts including all<br>charges          | If Room Rate > \$333, then include:<br>Lodging Limit Justification Form   |
| Lodging - International (Actuals)  | Actuals up to 100% of Per Diem for<br>Location | -      |           | -        | Itemized receipts including all charges             |   |
| Non-Commercial Lodging             |  | -      |           | -        | 457   |   |
| Lodging - International (Per Diem) | Link to Dept of State Site                     |        |           |          |   |   |
| Meals & Incidentals                | 177  | 150    | 100       | 100      |   |   |
| M&IE - Domestic                    | Actuals up to \$92 per day                     |        |           |          | Daily log, including: date, meal<br>and amount      | Receipts - Receipts for M&IE less than \$75<br>(See Note 1)   |
| M&IE - International (Actuals)     | Actuals up to 100% of Per Diem for<br>Location | 32     | -         | 32       | Daily log, including: date, meal<br>and amount      | Receipts - Receipts for M&IE less than \$75<br>(See Note 1)   |
| M&IE - International (Per Diem)    | Link to Dept of State Site                     | 35     | 32        | 52       | S2.   | 6   |
| Miscellaneous                      |  | 000    |           |          |   | · ·   |
| Host/Hostess Gift                  | \$75 Maximum                                   |        | > \$25    |          |   | One Gift per Stay   |
| Conference Registration Fees       |  | -      |           | -        | Traveler must provide copy of<br>agenda             | Meals and Lodging Included with<br>Conference fees (See Note 2)   |

Note 1 - Receipts less than \$75 - Departmental management and or funding agencies may require more restrictive travel procedures and requirements, including requirements to provide original receipts for all M&IE regardless of amount.

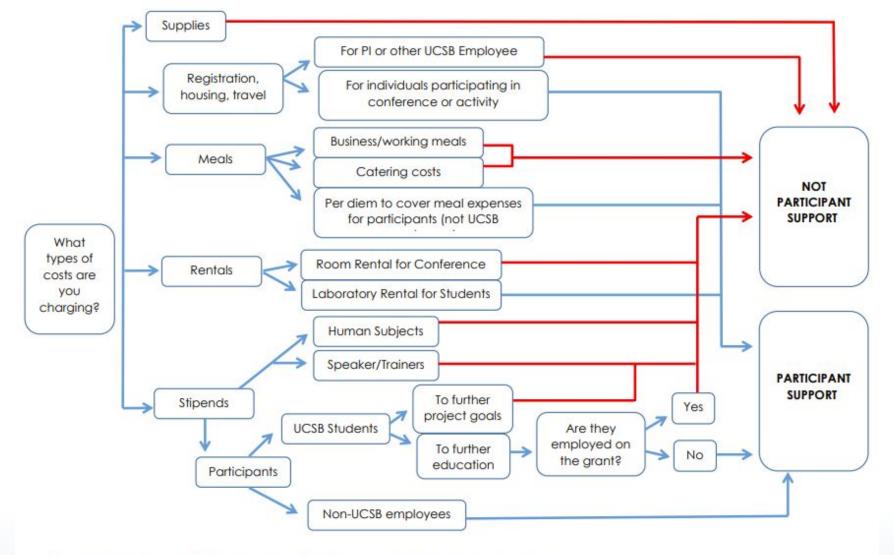
Note 2 - Conference Fees may include Lodging and/or Food and should be considered when approving travel expense vouchers.

#### **Travel**

| PI:       | Tony Stark        |                         |           |                   |   |            |           |           |           |
|-----------|-------------------|-------------------------|-----------|-------------------|---|------------|-----------|-----------|-----------|
| AGENCY:   | National Sci      | ence Foundation         |           |                   |   |            |           |           |           |
|           |                   |                         |           |                   |   |            | YEAR 1    | YEAR 2    | TOTAL     |
|           |                   |                         |           |                   |   |            | 7/1/2025  | 7/1/2026  | 7/1/2025  |
|           |                   |                         |           |                   |   |            | 6/30/2026 | 6/30/2027 | 6/30/2027 |
| DOMESTIC  | TRAVEL:           |                         |           |                   |   |            |           |           |           |
| Travel fo | or PI & GSR to    | attend Avenger collab   | oration m | tg in Seattle, WA | 2 | trips/year | 3,284     | 3,284     | 6,568     |
|           | 600               | Airfare                 |           |                   |   |            |           |           |           |
|           | 666               | Lodging                 | 333       | per night         | 2 | nights     |           |           |           |
|           | 276               | Meals                   | 92        | per day           | 3 | days       |           |           |           |
|           | 100               | Local Transportation    |           |                   |   |            |           |           |           |
| DOMESTIC  | TRAVEL TOT        | AL:                     |           |                   |   |            | 3,284     | 3,284     | 6,568     |
| INTERNAT  | ONAL TRAVE        | L:                      |           |                   |   |            |           |           |           |
| Travel fo | or PI to attend s | scientific conference - | Amsterda  | m, Netherlands    | 1 | trip       | (%2)      | 4,020     |           |
|           | 1100              | Airfare                 |           |                   |   |            |           |           |           |
|           | 850               | Meals Per Diem          | 170       | per day           | 5 | days       |           |           |           |
|           | 1620              | Lodging Per Diem        | 405       | per night         | 4 | nights     |           |           |           |
|           | 350               | Registration            |           |                   |   |            |           |           |           |
|           | 100               | Local Transportation    |           |                   |   |            |           |           |           |
| INTERNAT  | ONAL TRAVE        | L TOTAL:                |           |                   |   |            |           | 4,020     | 4,020     |

#### **Participant Support**

- Used for **participants** or **trainees** attending workshops, conferences, or meetings supported by a grant (examples: stipends/subsistence allowances, travel allowances, registration fees)
- UCSB employees do not typically qualify.
- Participant Support Flow Chart: <u>https://www.research.ucsb.edu/sites/default/files/SPO/Budget%20Preparation/Participant%20Support%20FlowChart2%20(2).pdf</u>
- Make sure sponsor's requirements are met. (We often see items under Participant Support that should actually be listed under "Other Direct Costs")
- NSF Participant Support definition & guidance -
  - https://www.nsf.gov/policies/pappg/24-1/ch-2-proposal-preparation#ch2D
     2fv



#### Participant Support Quick Reference

<sup>&</sup>lt;sup>1</sup> This is an unofficial document to assist liaisons in creating budgets; it is not intended to act as official sponsor policy.

# **Participant Support**

| PI:                         | Tony Stark   |           |           |           |
|-----------------------------|--|-----------|-----------|-----------|
| AGENCY: PARTICIPAN Stipends | National Science Foundation                                      |           |           |           |
|                             |  | YEAR 1    | YEAR 2    | TOTAL     |
|                             |  | 7/1/2025  | 7/1/2026  | 7/1/2025  |
|                             |  | 6/30/2026 | 6/30/2027 | 6/30/2027 |
| PARTICIPA                   | NT SUPPORT:  |           |           |           |
| Stipend                     | s:   |           |           |           |
| Summer                      | workshop: undergraduate student participants (20 x \$1,000 each) | 20,000    |           |           |
| Subsist                     | ence:  |           |           |           |
| Worksho                     | op fees for 20 students (20 x \$300)                             | 6,000     |           |           |
| Lodging                     | for workshop (20 people, 1 night, @ \$100/night)                 | 2,000     |           |           |
| Travel:                     |  |           |           |           |
| Transpo                     | rtation to and from workshop (chartered bus)                     | 1,000     |           |           |
| PARTICIPA                   | NT SUPPORT TOTAL:  | 29,000    | _         | 29,000    |

#### **Supplies**

- Expendables lab supplies, fieldwork supplies, specialty supplies, etc.
- NOT office supplies

#### Information needed:

- Itemized list, unit price, quantity
- The more detail, the better. The higher the amount, or the less obvious the cost for the work that will be performed, the more detailed the breakdown should be.

# **Supplies**

| PI:       | Tony Stark   |           |           |           |
|-----------|--|-----------|-----------|-----------|
| AGENCY:   | National Science Foundation                                      |           |           |           |
|           |  | YEAR 1    | YEAR 2    | TOTAL     |
|           |  | 7/1/2025  | 7/1/2026  | 7/1/2025  |
|           |  | 6/30/2026 | 6/30/2027 | 6/30/2027 |
| SUPPLIES  | & OTHER DIRECT COSTS:  |           |           |           |
| Supplie   | s:   |           |           |           |
| Lab rese  | earch supplies (chemicals, glassware, wafers, consumables)       | 6,500     | 6,500     |           |
| Body arr  | mor spare parts  | 1,400     | 1,400     |           |
| Compute   | er (essential and allocable to the project)                      | 1,500     |           |           |
| Other D   | irect Costs:   |           |           |           |
| Publicati | ion costs  | 1,000     | 1,000     |           |
| PSA: Co   | onsulting fees - (Ant Man, Workshop Speaker, \$1500/day, 2 days) |           |           |           |
| Human s   | subjects research participants:                                  |           |           |           |
|           | Behavioral testing: \$12/hour; 25 participants                   | 300       |           |           |
|           | Brain scan session: \$60/participant; 55 participants/year       |           | 3,300     |           |
| SUPPLIES  | & OTHER DIRECT COSTS TOTAL:                                      | 10,700    | 12,200    | 22,900    |

### **Sub-Agreements**

- The transfer of substantive programmatic effort or significant research is expected to be conducted under the project
- Need a detailed budget from the proposed subrecipient, including their indirect costs
- Final total from sub should be included on UCSB budget as a line item. We charge indirect costs on the first \$25k of subs, but not MCAs.

## **Sub-Agreements**

|                                | YEAR 1 YEAR        | 2 TOTAL    |
|--------------------------------|--------------------|------------|
|                                | 7/1/2025 7/1/202   | 6 7/1/2025 |
|                                | 6/30/2026 6/30/202 | 6/30/2027  |
| SUBCONTRACTS and MCAs:         |                    | T          |
| Subcontracts:                  |                    |            |
| University of Superheros       | 100,000 100,0      | 00 200,000 |
| Avengers, Inc.                 | 70,000 70,0        | 00 140,000 |
|                                | 170,000 170,0      | 00 340,000 |
| Multi-Campus Agreements (MCA): |                    |            |
| UCLA                           | 70,000 70,0        | 00 140,000 |
|                                | 70,000 70,0        | 00 140,000 |
| SUBCONTRACT and MCA TOTAL:     | 240,000 240,0      | 00 480,000 |

#### Two types of subagreements:

- 1. **Subaward:** subcontract given to another entity.
- 2. Multi-Campus Agreement (MCA): an agreement with another UC campus.

#### **Consultants**

- Individuals or organizations with particular expertise who provide advice, analysis, or recommendations
- Cannot be UCSB employees
- Emeriti: former employees must be separated at least 2 years before they can be paid as a consultant.
- Cannot be co-authors on publications resulting from research

Information needed for the budget:

Name, hourly or daily rate, number of hours or days

This type of cost goes in the Other Direct Cost section of the budget.

# Other Direct Costs (ODC)

- Costs that do not fit in the other categories, such as:
  - Human Subjects payments
  - Off-campus space rental
  - Recharge rates
  - Specialized software
  - Publication Costs
    - Tip: Faculty are expected to publish so it's good practice to ask
       PIs if they want this included, especially if they don't initially request it.

## Other Direct Costs (ODC)

| PI:      | Tony Stark   |           |           |           |
|----------|--|-----------|-----------|-----------|
| AGENCY:  | National Science Foundation                                      |           |           |           |
|          |  | YEAR 1    | YEAR 2    | TOTAL     |
|          |  | 7/1/2025  | 7/1/2026  | 7/1/2025  |
|          |  | 6/30/2026 | 6/30/2027 | 6/30/2027 |
| SUPPLIES | & OTHER DIRECT COSTS:  |           |           |           |
| Supplie  | s:   |           |           |           |
| Lab rese | earch supplies (chemicals, glassware, wafers, consumables)       | 6,500     | 6,500     |           |
| Body an  | mor spare parts  | 1,400     | 1,400     |           |
| Comput   | er (essential and allocable to the project)                      | 1,500     |           |           |
| Other D  | Pirect Costs:  |           |           |           |
| Publicat | ion costs  | 1,000     | 1,000     |           |
| PSA: Co  | onsulting fees - (Ant Man, Workshop Speaker, \$1500/day, 2 days) |           |           |           |
| Human    | subjects research participants:                                  |           |           |           |
|          | Behavioral testing: \$12/hour; 25 participants                   | 300       |           |           |
|          | Brain scan session: \$60/participant; 55 participants/year       |           | 3,300     |           |
| SUPPLIES | & OTHER DIRECT COSTS TOTAL:                                      | 10,700    | 12,200    | 22,900    |

# **Questions?**

# **Indirect Costs (IDC)**

a.k.a.: Facilities and Administrative (F&A) Costs,
Overhead Costs

#### **Indirect Costs**

- A.K.A. Facilities and Administrative (F&A)
   Costs / "Overhead"
- Mechanism used to reimburse the University for infrastructure support costs associated with sponsored research.
- IDC represents expenses that cannot be easily assigned to a specific project, but are incurred for common or joint objectives

# Indirect Cost (IDC) Rate/Base

- IDC Base = Portion of costs that IDC rate is applied to
- IDC Rate = Percentage applied to IDC base

(One way to think of IDC is as something like a "tax")

Indirect Costs Base X Indirect Cost Rate = Total IDC

# Indirect Cost (IDC) Rate/Base

"Grocery Sales Tax" Example 1:

- IDC Base ~ total of \$200 worth of groceries
- IDC Rate ~ 5% "sales tax"

```
Indirect Costs Base X Indirect Cost Rate = Total IDC (Total amount -$200 groceries) (Percentage, e.g. 5%) ($10)
```

## **UCSB's Negotiated Rate Agreement**

UCSB's IDC rates set forth in our F&A Agreement must be used for all proposal budgets (exceptions to the F&A rates require special approval).

### Per the F&A Agreement:

- IDC Base = Portion of costs that IDC rate is applied to
   → "modified total direct costs", i.e. MTDC
- IDC Rate = Percentage applied to IDC base
   → rate is variable (depends on the type of project)
  - Indirect Costs Base (per F&A Agreement, MTDC) (Percentage, e.g. 55.5%)

# Indirect Cost (IDC) Rate/Base

"Grocery Sales Tax" Example 2 (F&A Agreement):

- Modified IDC Base ~ total of \$200 worth of groceries minus
   \$100 fruit (excluded from sales tax) = Base of \$100
  - Under F&A Agreement, excluding equipment, tuition, etc. from total direct costs (MTDC) is similar to excluding fruit from the total taxable groceries
- Variable IDC Rate ~ 10% "city sales tax" instead of 5% "rural" sales tax
  - Under F&A Agreement, variable on-campus vs off-campus rates is similar to city vs rural tax rates

```
Indirect Costs Base X Indirect Cost Rate = Total IDC (Modified amount -- $100 groceries) (Percentage -- 10%) ($10)
```

#### COLLEGES AND UNIVERSITIES RATE AGREEMENT

EIN: 95-6006145

ORGANIZATION:

University of California (UCSB)

Santa Barbara Campus

DATE:11/05/2018

FILING REF.: The preceding

agreement was dated

09/01/2017

Santa Barbara, CA

The rates approved in this agreement are for use on grants, contracts and other agreements with the Federal Government, subject to the conditions in Section III.

#### SECTION I: INDIRECT COST RATES

RATE TYPES: PROV. (PROVISIONAL) PRED. (PREDETERMINED) FIXED FINAL

#### EFFECTIVE PERIOD

| TYPE  | FROM       | TO         | RATE(%) LOCATION | APPLICABLE TO         |
|-------|------------|------------|------------------|-----------------------|
| PRED. | 07/01/2015 | 06/30/2017 | 53.50 On-Campus  | Organized<br>Research |
| PRED. | 07/01/2017 | 06/30/2018 | 54.00 On-Campus  | Organized<br>Research |
| PRED. | 07/01/2018 | 06/30/2020 | 55.00 On-Campus  | Organized<br>Research |
| PRED. | 07/01/2020 | 06/30/2021 | 55.50 On-Campus  | Organized<br>Research |
| PRED. | 07/01/2015 | 06/30/2021 | 26.00 Off-Campus | Organized<br>Research |
| PRED. | 07/01/2015 | 06/30/2017 | 54.50 On-Campus  | Instruction           |
| PRED. | 07/01/2017 | 06/30/2021 | 52.70 On-Campus  | Instruction           |
| PRED. | 07/01/2015 | 06/30/2021 | 26.00 Off-Campus | Instruction           |
| PRED. | 07/01/2015 | 06/30/2021 | 51.30 On-Campus  | Other Spon Act.       |

ORGANIZATION: University of California (UCSB) Santa Barbara

Campus

AGREEMENT DATE: 11/5/2018

| TYPE  | FROM       | TO               | RATE (%) LOCATION | APPLICABLE TO |  |  |
|-------|------------|------------------|-------------------|---------------|--|--|
| PRED. | 07/01/2018 | 06/30/2020       | 45.00 On-Campus   | UARC (B)      |  |  |
| PRED. | 07/01/2020 | 06/30/2021       | 45.50 On-Campus   | UARC (B)      |  |  |
| PROV. | 07/01/2021 | Until<br>Amended | (C)               |               |  |  |

### \*BASE

Modified total direct costs, consisting of all salaries and wages, fringe benefits, materials, supplies, services, travel and subgrants and subcontracts up to the first \$25,000 of each subgrant or subcontract (regardless of the period covered by the subgrant or subcontract). Modified total direct costs shall exclude equipment, capital expenditures, charges for patient care, participant support costs, student tuition remission, rental costs of off-site facilities, scholarships, and fellowships as well as the portion of each subgrant and subcontract in excess of \$25,000.

## **Indirect Costs**

|             |                          |                  |                 |                          |                        | YEAR 1<br>7/1/2025<br>6/30/2026 | YEAR 2<br>7/1/2026<br>6/30/2027 | TOTAL<br>7/1/2025<br>6/30/2027 |
|-------------|--------------------------|------------------|-----------------|--------------------------|------------------------|---------------------------------|---------------------------------|--------------------------------|
| TOTA        | L DIRECT COSTS:          |                  |                 |                          |                        | 663,674                         | 576,348                         | 1,240,022                      |
| MODI        | FIED TOTAL DIREC         | T COSTS:         |                 |                          |                        | 337,822                         | 308,736                         | 646,558                        |
| *** INDIR   | ECT COSTS: On-ca         | mpus rate of I   | Modified Tota   | Direct Costs             |                        |                                 |                                 |                                |
|             | 337,822                  | @                | 55.5%           |                          |                        | 187,491                         |                                 |                                |
|             | 308,736                  | @                | 55.5%           |                          |                        |                                 | 171,348                         | 358,839                        |
|             | 646,558                  |                  |                 |                          |                        |                                 |                                 | 4                              |
| TOTA        | L PROJECT COSTS          | to NSF:          |                 |                          |                        | 851,165                         | 747,696                         | 1,598,861                      |
|             |                          |                  |                 |                          | TOTAL REQU             | ESTED FROM                      | SPONSOR:                        | 1,598,861                      |
| * This is t | he DHHS negotiated,      | , fixed composi  | te benefit rate | or FY 25. The rate there | eafter is provisional. |                                 |                                 |                                |
| ** Tuition  | and fee remission pro    | ovided to all TA | s and GSRs      | ployed at 25% time or    | more.                  |                                 |                                 |                                |
| *** This is | the DHHS negotiate       | d, predetermin   | ed, on-campu    | rate for organized rese  | arch projects covering | g the period 7                  | /1/20 to 6/30/2                 | 1.                             |
| The ra      | ate thereafter is provis | sional.          |                 |                          |                        |                                 |                                 |                                |
|             |                          |                  |                 |                          |                        |                                 |                                 |                                |

# **Sponsor-Specific IDC Rate/Base**

- Typically, if a sponsor has an IDC restriction, it will be found within the sponsor's guidelines.
- SPO and UCOP require approval of these exceptions.
  - Type of approval needed will depend on the sponsor (e.g., state, federal).

# **Project Contributions (Cost Share)**

 Resources that are contributed to a project over and above the support provided by the sponsor

|                              | Mandatory<br>(required) | Voluntary<br>(not required) |
|------------------------------|-------------------------|-----------------------------|
| Committed (quantified)       |                         |                             |
| Uncommitted (not quantified) |                         |                             |

# **Budget with Project Contributions**

|                              |                             |                              |                                    | YEAR 1<br>7/1/2025<br>6/30/2026 | YEAR 2                | TOTAL                 | COST SHARE |
|------------------------------|-----------------------------|------------------------------|------------------------------------|---------------------------------|-----------------------|-----------------------|------------|
|                              |                             |                              |                                    |                                 | 7/1/2026<br>6/30/2027 | 7/1/2025<br>6/30/2027 |            |
| SUPPLIES & OTHER DIREC       | CT COSTS:                   |                              |                                    |                                 |                       |                       |            |
| Supplies:                    |                             |                              |                                    |                                 |                       |                       |            |
| Lab research supplies (cl    | nemicals, glassw            | are, wafers, consumables     | )                                  | 6,500                           | 6,500                 |                       |            |
| Body armor spare parts       |                             |                              |                                    | 1,400                           | 1,400                 |                       |            |
| Computer (essential and      | allocable to the            | project)                     |                                    | 1,500                           | i fi                  |                       |            |
| Other Direct Costs:          |                             |                              |                                    |                                 |                       |                       |            |
| Publication costs            |                             |                              |                                    | 1,000                           | 1,000                 |                       |            |
| PSA: Consulting fees - (A    | Ant Man, Worksh             | op Speaker, \$1500/day, 2    | days)                              |                                 |                       |                       | 3,000      |
| Human subjects research      | n participants:             |                              |                                    |                                 |                       |                       |            |
| Behavioral test              | ing: \$12/hour; 25          | participants                 |                                    | 300                             |                       |                       |            |
| Brain scan ses               | sion: \$60/particip         | pant; 55 participants/year   |                                    |                                 | 3,300                 |                       |            |
| SUPPLIES & OTHER DIREC       | CT COSTS TOTA               | AL:                          |                                    | 10,700                          | 12,200                | 22,900                | 3,000      |
| TOTAL DIRECT COSTS           |                             |                              |                                    | 663,674                         | 576,348               | 1,240,022             | 3,000      |
| MODIFIED TOTAL DIRE          | CT COSTS:                   |                              |                                    | 337,822                         | 308,736               | 646,558               | 3,000      |
| " INDIRECT COSTS: On-c       | ampus rate of               | Modified Total Direct Cos    | its                                |                                 |                       |                       | 1          |
| 337,822                      | @                           | 55.5%                        |                                    | 187,491                         |                       |                       |            |
| 308,736<br>646,558           | @                           | 55.5%                        |                                    |                                 | 171,348               | 358,839               | 1,665      |
| TOTAL PROJECT COST           | TOTAL PROJECT COSTS to NSF: |                              |                                    | 851,165                         | 747,696               | 1,598,861             | 4,665      |
|                              |                             |                              |                                    |                                 |                       |                       |            |
|                              |                             |                              | TOTAL REQU                         | JESTED FROM                     | SPONSOR:              | 1,598,861             |            |
|                              |                             |                              |                                    | TOTAL C                         | OST SHARE:            | 4,665                 |            |
| * This is the DHHS negotiate | d. fixed composi            | te benefit rate for FY 25. T | he rate thereafter is provisional. |                                 |                       |                       |            |
| ** Tuition and fee remission | - 17                        |                              |                                    |                                 |                       |                       |            |
|                              |                             |                              | anized research projects coveri    | ng the period 7                 | /1/20 to 6/30/2       | 1.                    |            |
| The rate thereafter is pro   |                             | ,                            | , 10000.01. p. 0,0000 001011       | .ge pendu i                     |                       |                       |            |
|                              |                             |                              |                                    |                                 |                       |                       |            |

# **Parting Thoughts**

- Remember:
  - Allowable
  - Allocable
  - Reasonable
- Document the basis used for calculating the cost.
- Provide sufficient detail.

### Resources

- <u>OMB Uniform Guidance</u> https://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title02/2cfr200\_main\_02.tpl
- UC Business and Finance Bulletin A-47
   https://policy.ucop.edu/doc/3420326/BFB-A-47
- UC Business and Finance Bulletin G-28 Travel Regulations
   https://policy.ucop.edu/doc/3420365/BFB-G-28
- UCSB Departmental Costing Guidelines
   https://www.bfs.ucsb.edu/sites/www.bfs.ucsb.edu/files/docs/Guide%20to%20Allowable%20Costs%20%28final%29.pdf
- Office of Research Budget Preparation Page https://www.research.ucsb.edu/spo/proposal-prep/budget-preparation
- Your Sponsored Projects Team
   https://www.research.ucsb.edu/sponsored-projects-teams

# **Questions?**

### 5 min Break

Please do not log off.

